## FORM NO. MGT-7A

Refer the instruction kit for filing the form.

Form language

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



# Abridged Annual Return for OPCs and Small Companies

| I. REGISTRATION AND OTHER  | R DETAILS               |         |                                 |                 |
|--|-------------------------|---------|---------------------------------|-----------------|
| (i) * Corporate Identification Number (Cl  | N) of the company       | U74110  | MH2016PTC280765                 | Pre-fill        |
| Global Location Number (GLN) of the  | he company              |         |                                 |                 |
| * Permanent Account Number (PAN)   | ) of the company        | AAGCG:  | 3612D                           |                 |
| (ii) (a) Name of the company   |                         | GENLIN  | K PHARMA SOLUTIONS              |                 |
| (b) Registered office address  |                         |         |                                 |                 |
| 1701, 17th Floor, Kesar Solitaire<br>Plot No. 5, Sector 19, Sanpada<br>Navi Mumbai<br>Mumbai City<br>Maharashtra |                         |         |                                 |                 |
| (c) *email-ID of the company   |                         | cs@enal | tec.com                         |                 |
| (d) *Telephone number with STD co  | ode                     | 6750700 | 00                              |                 |
| (e) Website  |                         | www.ge  | enlink pharma.com               |                 |
| (iii) Date of Incorporation  |                         | 06/05/2 | 016                             |                 |
| (iv) Type of the Company   | Category of the Company |         | Sub-category of the             | Company         |
| Private Company  | Company limited by sha  | res     | Indian Non-Gove                 | ernment company |
| (v) Whether company is having share ca   | ppital • `              | es (    | ) No                            |                 |
| (vi) Whether the form is filed for   | $\bigcirc$ (            | OPC (   | <ul><li>Small Company</li></ul> |                 |

| (vii) *Financial year From 01/04/2020 (DD/MM/YYYY) To 31/03/2021 (DD/MM/YYYY) |                                |                  |   |                              | YYYY)                 |                       |                       |                              |
|---|--------------------------------|------------------|---|------------------------------|-----------------------|-----------------------|-----------------------|------------------------------|
| (viii) *Whe   | ether Annual                   | General Meeting  | g (AGM) held (not                               | applicable in                | case of O             | PC)                   |                       |                              |
|   |                                | _                |   | •                            | Yes                   | ○ No                  |                       |                              |
| (a) If  | yes, date of                   | AGM (            | 30/11/2021                                      |                              |                       |                       |                       |                              |
| (b) D   | Oue date of A                  | GM (             | 30/09/2021                                      |                              |                       |                       |                       |                              |
| (c) W   | Vhether any e                  | xtension for AG  | M granted                                       |                              | <ul><li>Yes</li></ul> | ○ No                  |                       |                              |
|   | fyes, provide<br>nsion         | the Service Red  | quest Number (SR                                | N) of the app                | olication for         | m filed for           |                       | Pre-fill                     |
| (e) E   | xtended due                    | date of AGM af   | ter grant of extens                             | ion                          |                       | 30/11/2021            |                       |                              |
| II. PRIN  | CIPAL BU                       | SINESS ACT       | IVITIES OF TH                                   | E COMPA                      | NY                    |                       |                       |                              |
| *N  | umber of bus                   | iness activities | 1   |                              |                       |                       |                       |                              |
| S.No  | Main<br>Activity<br>group code | Description of N | Main Activity group                             | Business<br>Activity<br>Code | Description           | on of Business        | Activity              | % of turnover of the company |
| 1   | L                              | Rea              | l Estate  | L1                           | Real est              | ate activities wi     | th own or leased<br>y | 100                          |
| (INCL   | LUDING JC                      | INT VENTUI       | ATE COMPAN RES) (not appl  ution is to be given | icable for                   | ,<br>J ===            | re-fill All           |                       |                              |
| S.No  | Name of t                      | he company       | CIN / FCR                                       | N                            | Associat              | e/ Joint venture      | e % of sh             | nares held                   |
| 1   | ENALTEC LAB                    | S PRIVATE LIMITE | U73100MH2006PT                                  | C160020                      | Α                     | ssociate              |                       | 28.2                         |
| IV. SHAI  | RE CAPITA                      | AL, DEBENT       | URES AND OT                                     | HER SEC                      | URITIES               | OF THE CO             | MPANY                 |                              |
| ( )   | RE CAPITA<br>y share capita    |                  |   |                              |                       |                       |                       |                              |
|   | Particula                      |                  | Authorised capital                              | Issued<br>capital            |                       | Subscribed<br>capital | Paid Up capital       |                              |
| Total nur   | nber of equity                 | shares           | 10,000  | 10,000                       | 10,0                  | 00                    | 10,000                |                              |
| Total amo   | ount of equity                 | shares (in       | 100,000   | 100,000                      | 100,                  | 000                   | 100,000               |                              |
| Number  | of classes                     |                  |   | 1                            |                       |                       |                       |                              |

| Class of Shares Equity Shares             | Λ · · • • • • • • • • • • • • • • • • • | Ibabilai | Subscribed capital | Paid Up capital |
|---|---|----------|--------------------|-----------------|
| Number of equity shares                   | 10,000                                  | 10,000   | 10,000             | 10,000          |
| Nominal value per share (in rupees)       | 10                                      | 10       | 10                 | 10              |
| Total amount of equity shares (in rupees) | 100,000                                 | 100,000  | 100,000            | 100,000         |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

|   | Authoricad | ICabilai | Subscribed capital | Paid up capital |
|---|------------|----------|--------------------|-----------------|
| Number of preference shares                   |            |          |                    |                 |
| Nominal value per share (in rupees)           |            |          |                    |                 |
| Total amount of preference shares (in rupees) | 0          | 0        |                    |                 |

## (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal<br>Amount | Total Paid-up<br>amount | Total premium |
|---|------------------|-------------------------|-------------------------|---------------|
| Equity shares                                 |                  |                         |                         |               |
| At the beginning of the year                  | 10,000           | 100,000                 | 100,000                 |               |
| Increase during the year                      | 0                | 0                       | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                       | 0                       | 0             |
| ii. Rights issue                              | 0                | 0                       | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                       | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                       | 0                       | 0             |

| v. ESOPs  | 0                     | 0                | 0       | 0                |
|---|-----------------------|------------------|---------|------------------|
| vi. Sweat equity shares allotted  | 0                     | 0                | 0       | 0                |
| vii. Conversion of Preference share   | 0                     | 0                | 0       | 0                |
| viii. Conversion of Debentures  | 0                     | 0                | 0       | 0                |
| ix. GDRs/ADRs   | 0                     | 0                | 0       | 0                |
| x. Others, specify  |                       | 0                | 0       |                  |
| 0   | 0                     | 0                | U       |                  |
| Decrease during the year  | 0                     | 0                | 0       | 0                |
| i. Buy-back of shares   | 0                     | 0                | 0       | 0                |
| ii. Shares forfeited  | 0                     | 0                | 0       | 0                |
| iii. Reduction of share capital   | 0                     | 0                | 0       | 0                |
| iv. Others, specify   | 0                     | 0                |         |                  |
| 0   | 0                     | 0                | 0       |                  |
| At the end of the year  | 10,000                | 100,000          | 100,000 |                  |
| Preference shares   |                       |                  |         |                  |
| At the beginning of the year  | 0                     | 0                | 0       |                  |
| Increase during the year  | 0                     | 0                | 0       | 0                |
| i. Issues of shares   | 0                     |                  |         |                  |
| " De lesse of feefelte I I  |                       | 0                | 0       | 0                |
| ii. Re-issue of forfeited shares  | 0                     | 0                | 0       | 0                |
| iii. Others, specify  |                       |                  |         |                  |
| iii. Others, specify  | 0                     | 0                | 0       |                  |
| iii. Others, specify  | 0 0                   | 0                | 0       | 0                |
| iii. Others, specify  Decrease during the year  | 0 0 0                 | 0 0              | 0 0     | 0                |
| iii. Others, specify  Decrease during the year  i. Redemption of shares                       | 0 0 0 0               | 0<br>0<br>0<br>0 | 0 0 0   | 0 0 0            |
| iii. Others, specify  Decrease during the year  i. Redemption of shares  ii. Shares forfeited | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0 0 0 0 | 0<br>0<br>0<br>0 |

| ` '   |   | e closure date of last financia<br>the company) * (not applical | •                                 |  |  |  |
|---|---|---|-----------------------------------|--|--|--|
| Nil   |   |   |                                   |  |  |  |
| [Details being provide                                | ed in a CD/Digital Media]   | ○ Yes ○ N   | lo O Not applicable               |  |  |  |
| Separate sheet attach                                 | ned for details of transfers  | ○ Yes ○ N   | lo                                |  |  |  |
| Note: In case list of transfer<br>Media may be shown. | r exceeds 10, option for submi  | ssion as a separate sheet attachm                               | ent or submission in a CD/Digital |  |  |  |
| Date of Previous AGM                                  |   |   |                                   |  |  |  |
| Date of Registration of                               | Transfer  |   |                                   |  |  |  |
| Type of Transfer                                      | Type of Transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |   |                                   |  |  |  |
| Number of Shares/ De<br>Units Transferred             | bentures/   | Amount per Share/<br>debenture/unit (in Rs.)                    |                                   |  |  |  |
| Ledger Folio of Transfe                               | eror  |   |                                   |  |  |  |
| Transferor's Name                                     |   |   |                                   |  |  |  |
|   | Surname   | Middle name   | First name                        |  |  |  |
| Ledger Folio of Transfe                               | Ledger Folio of Transferee  |   |                                   |  |  |  |
| Transferee's Name                                     |   |   |                                   |  |  |  |
|   | Surname   | middle name   | first name                        |  |  |  |

| Date of Registration of                  | of Transfer  |     |  |  |            |  |
|--|--|-----|--|--|------------|--|
| Type of Transfe                          | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |     |  |  |            |  |
| Number of Shares/ D<br>Units Transferred | ebentures/   |     |  | Amount per Share/<br>debenture/unit (in Rs.) |            |  |
| Ledger Folio of Trans                    | sferor   |     |  |  |            |  |
| Transferor's Name                        |  |     |  |  |            |  |
|  | Surn   | ame |  | Middle name                                  | First name |  |
| Ledger Folio of Trans                    | sferee   |     |  |  |            |  |
| Transferee's Name                        |  |     |  |  |            |  |
|  | Surn   | ame |  | middle name                                  | first name |  |

## (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 250             | 1000000                | 250,000,000 |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 250,000,000 |

#### **Details of debentures**

| Class of Debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 250,000,000                                 | 0 | 0                        | 250,000,000                           |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

## (iv) Securities (other than shares and debentures) (not applicable for OPC)

|            |            |           |       |           | Total Paid up Value |
|------------|------------|-----------|-------|-----------|---------------------|
| Securities | Securities | each Unit | Value | each Unit |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
|            |            |           |       |           |                     |
| Total      |            |           |       |           |                     |
|            |            |           |       |           |                     |

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

3,960,000

(ii) Net worth of the Company

2,955,680

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 10,000           | 100        | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others 0                                | 0                | 0          | 0                |            |
|     | Total                                   | 10,000           | 100        | 0                | 0          |

| Total number of shareholders (promoters) | Total | number | of shareholders | (promoters) |
|--|-------|--------|-----------------|-------------|
|--|-------|--------|-----------------|-------------|

| 2 |  |  |  |
|---|--|--|--|
|   |  |  |  |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others 0                                | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 2 |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 2                            | 2                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 1                            | 1                      |

## ${\bf VIII.~^{*}MEETINGS~OF~MEMBERS/CLASS~OF~MEMBERS/BOARD/COMMITTEES~OF~THE~BOARD~OF~DIRECTORS}\\$

| Δ | MEMBERS/CLASS       | REQUISITIONED/CI  | B/NCLT/COURT CONVENE | D MEETINGS (n.  | ot applicable for OPC |
|---|---------------------|-------------------|----------------------|-----------------|-----------------------|
| А | . IVICIVIDERO/ULAOO | , /KEWWOLIWIEL/// |                      | 1) MEETINGS (I) | OF ADDITIONE FOR CIPU |

| lumber of meetings held | 2 |
|-------------------------|---|
|-------------------------|---|

| Type of meeting            | Date of meeting | Total Number of Members entitled to | ance |                            |
|----------------------------|-----------------|-------------------------------------|------|----------------------------|
|                            |                 | attend meeting                      |      | % of total<br>shareholding |
| Extra Ordinary General Mee | 28/10/2020      | 2                                   | 2    | 100                        |
| Annual General Meeting     | 31/12/2020      | 2                                   | 2    | 100                        |

## B. BOARD MEETINGS (not applicable for OPC)

| *Number of meetings held | 11 |
|--------------------------|----|
|--------------------------|----|

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 |   | Number of directors attended | % of attendance |  |
| 1      | 22/06/2020      | 4   | 4                            | 100             |  |
| 2      | 24/06/2020      | 4   | 4                            | 100             |  |
| 3      | 15/07/2020      | 4   | 4                            | 100             |  |
| 4      | 09/09/2020      | 4   | 4                            | 100             |  |
| 5      | 28/10/2020      | 4   | 4                            | 100             |  |
| 6      | 30/10/2020      | 4   | 4                            | 100             |  |
| 7      | 05/11/2020      | 4   | 4                            | 100             |  |
| 8      | 25/11/2020      | 4   | 4                            | 100             |  |
| 9      | 29/12/2020      | 4   | 4                            | 100             |  |
| 10     | 04/01/2021      | 4   | 4                            | 100             |  |
| 11     | 08/03/2021      | 4   | 4                            | 100             |  |

C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |          |                         | Board Meetings    |                                      | Committee Meetings |                   |   | Whether |   |
|-----------|----------|-------------------------|-------------------|--------------------------------------|--------------------|-------------------|---|---------|---|
| S.<br>No. | DIN      | Name<br>of the Director | Meetings<br>which | Number<br>of<br>Meetings<br>attended | % of attendance    | Meetings<br>which |   |         | attended AGM<br>held on<br>30/11/2021<br>(Y/N/NA) |
| 1         | 00597145 | ANAND PRAFULCHAN        | 11                | 11                                   | 100                | 0                 | 0 | 0       | Yes   |

| 2         | 00925887                      | SUSHEEL KOUL                | 11           | 11         | 100          | 0           | 0                          | 0       |     | Yes             |
|-----------|-------------------------------|-----------------------------|--------------|------------|--------------|-------------|----------------------------|---------|-----|-----------------|
| 3         | 06401402                      | SUMIT GUPTA                 | 11           | 11         | 100          | 0           | 0                          | 0       |     | Yes             |
| 4         | 08332055                      | AVANI ANAND SHAH            | 11           | 11         | 100          | 0           | 0                          | 0       |     | Yes             |
| 5         |                               |                             |              |            |              |             |                            |         |     |                 |
| 6         |                               |                             |              |            |              |             |                            |         |     |                 |
| 7         |                               |                             |              |            |              |             |                            |         |     |                 |
| 8         |                               |                             |              |            |              |             |                            |         |     |                 |
| 9         |                               |                             |              |            |              |             |                            |         |     |                 |
| 10        |                               |                             |              |            |              |             |                            |         |     |                 |
| 11        |                               |                             |              |            |              |             |                            |         |     |                 |
| 12        |                               |                             |              |            |              |             |                            |         |     |                 |
| 13        |                               |                             |              |            |              |             |                            |         |     |                 |
| 14        |                               |                             |              |            |              |             |                            |         |     |                 |
| 15        |                               |                             |              |            |              |             |                            |         |     |                 |
| X. *F     | K. *REMUNERATION OF DIRECTORS |                             |              |            |              |             |                            |         |     |                 |
|           | ⊠ Nil                         |                             |              |            |              |             |                            |         |     |                 |
| A. Nu     | mber of Managin               | g Director, Whole-time Dire | ctors and/o  | or Manage  | r whose remu | ıneration d | etails to be               | entered |     |                 |
| S. I      | No. Nam                       | ne Designation              | Gross        | salary     | Commissio    | on Sto      | ock Option/<br>veat equity | Oth     | ers | Total<br>Amount |
|           | 1                             |                             |              |            |              |             |                            |         |     | 0               |
|           | Total                         |                             |              |            |              |             |                            |         |     |                 |
| <br>3. Nu | mber of other dire            | ectors whose remuneration   | details to l | pe entered |              |             |                            |         |     |                 |
| S. I      | No. Nam                       | ne Designation              | Gross        | salary     | Commission   | on Sto      | ock Option/<br>reat equity | Othe    | ers | Total<br>Amount |
|           |                               |                             |              |            |              | J.W         |                            |         |     | Amount          |
| ,         | 1                             |                             |              |            |              |             |                            |         |     | 0               |
|           | Total                         |                             |              |            |              |             |                            |         |     |                 |
|           |                               | I                           |              |            |              |             |                            |         |     | I               |

| A. MATTERS RELATI                        | ED TO CERTIFICATION                          | JN OF COMPLIAN                            | CES AND DISCLUSUR   | KES                    |  |
|--|--|---|---|------------------------|--|
| A. *Whether the con                      | mpany has made com<br>e Companies Act, 201   | pliances and disclos<br>3 during the year | sures in respect of appl                                  | icable Yes             | O No   |
| •  | easons/observations                          | 0 ,                                       |   |                        |  |
|  |  |   |   |                        |  |
|  |  |   |   |                        |  |
|  |  |   |   |                        |  |
| XI. PENALTY AND P                        | UNISHMENT - DETA                             | ILS THEREOF                               |   |                        |  |
| (A) DETAILS OF PEN                       | ALTIES / PUNISHMEI                           | NT IMPOSED ON C                           | COMPANY/DIRECTOR  | S /OFFICERS N          | iil  |
|  | Name of the court/                           |   | Name of the Act and                                       | Details of penalty/    | Details of appeal (if any)                               |
| Name of the company/ directors/ officers |  | Date of Order                             | section under which penalised / punished                  |                        | including present status                                 |
|  |  |   |   |                        |  |
| (B) DETAILS OF CO                        | MPOUNDING OF OF                              | FENCES N                                  | il  |                        |  |
| Name of the company/ directors/ officers | Name of the court/<br>concerned<br>Authority | Date of Order                             | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in rupees)                        |
|  |  |   |   |                        |  |
|  |  |   | closure of the financial                                  |                        |  |
| Act during the financia                  | l year.                                      | -   |   |                        | th applicable provisions of the                          |
| he case of a first retur                 | n since the date of the                      |   | st financial year with ref<br>e company, issued any       |                        | est return was submitted or in to subscribe for any      |
| exceeds two hundred,                     | return discloses the fac                     | holly of persons wh                       | o under second proviso                                    |                        | company), of the company<br>section (68) of section 2 of |
| no riot dio not to bo in                 | iological in rookoning an                    | o nambor or two no                        | maroa.  |                        |  |
|  |  | Decla                                     | ration  |                        |  |
| I am authorised by the                   | e Board of Directors o                       | f the company vide                        | resolution no 06  | date                   | d 29/11/2021   |
|  |  |   | ements of the Compani<br>ntal thereto have been o         |                        | rules made thereunder                                    |

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Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

All the required attachments have been completely and legibly attached to this form.

1.

2.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

To be digitally signed by

Director

SHAH ANAND Display signed by PRAFULCHAN PRAFULCHAN

00597145

DIN of the director

| Attachments                                  |                      | List of attachments                               |
|--|----------------------|---|
| 1. List of share holders, debenture holders; | Attach List of Debe  | enture Holder 20-21.pdf                           |
| 2. Approval letter for extension of AGM;     |                      | oai AGM extension notification.<br>otor 20-21.pdf |
| 3. List of Directors;                        | Attach list of share |   |
| 4. Optional Attachment(s), if any;           | Attach               |   |
|  |                      | Remove Attachment                                 |
| Modify Check Form                            | Prescrutiny          | Submit  |

This eForm has been taken on file maintained by the registrar of companies through electronic mode and on the basis of statement of correctness given by the company

| Auto-approved By |  |
|------------------|--|